

<b>Notice of References Cited</b>	Application/Control No.	Applicant(s)/Patent Under Reexamination
	09/756,971	AKRAM, SALMAN
	Examiner Josetta I. Jones	Art Unit 2812

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**NON-PATENT DOCUMENTS**

*	Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)	
U	Tummala et al., Microelectronics Packaging Handbook, 1997, Chapman & Hall Volumes II & III, pp. II-898-901; III 223-234	
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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